Barragan Insurance Agency 1132 Suncast Lane Ste 8 El Dorado Hills, CA 95762 CA Lic# 0C42954

Phone: 916-984-9320 Fax: 916-984-8013 www.barraganinsurance.com

SPEEDY APP

| | 1 | SPEEDY AL | rr | | | | | | |
|--|---|--|--|--|---|--|---|--|--|
| TYPE OF BOND | | AMOUNT | | EFFECTIVE DATE | TER | M | SOCIAL SEC | CURITY NO. | |
| NAME (MUST BE EXACTLY AS IT IS TO APPEAR ON BOND) | | \$ | | BUSINESS PHONE | | | BUSINESS FAX | | |
| BUSINESS STREET ADDRESS (MUST BE PROVIDED) | CIT | Y STATE | 3 | ZIP | | INDIVIDUAL CORPORATION PARTNERSHIP LLC | | | |
| MAILING ADDRESS | CIT | Y STATI | Е | ZIP | TAX ID PARTN | FOR CORPORA ERSHIP | ATION OR | DATE STARTED | |
| HOME ADDRESS | | | NATU | JRE OF APPLICANT'S | S BUSINES | SS | HOME PHO | NE | |
| PROCESS SERVER BOND | NOTARY BOND | | MO | TOR VEHICI | LE (De | fective Title | e, Foreign | Vehicle) | |
| Bond Amount - \$2,000. | Bond Amount - \$15 | 5,000. | | | | | | omplete Below. | |
| 2-Year Term - \$50.00 | 4-Year Term - \$50.0 | 00 | If bo | ond exceeds \$10 | 0,000., | submit fina | ncial states | ment. | |
| County of | Attach Copy of Con | nmission Slip | BO | ND AMOUNT | \$ | | | | |
| INSURANCE BROKER BOND | TAX PREPARER | | VEH | IICLE MAKE | | MODEL | YEAR | CYL | |
| Bond Amount - \$10,000. | Bond Amount - \$5,0 | | VEH | IICLE MAKE | | MODEL | ILAK | CIL | |
| 2-Year Term - \$100.00 | □ 1-Year Term - \$4 | | BOD | OY TYPE | | LICENSE | | MOTOR NO. | |
| Broker's License | □ 2-Year Term - \$5 | | ВОБ | , I IIIL | | LICENSE | | WOTOK NO. | |
| | □ 3-Year Term - \$70 | | CEDI | IAL NO. | | | | | |
| | □ 4-Year Term - \$80 | 0.00 MENT - READ (| | | | | | | |
| individually hereby agree, for themselves 1. To reimburse American Contractors a) all loss, contingent loss, liabilishall become contingently liab b) to pay Surety an advance prempremium for suretyship as is bistopic c) C) Upon written demand, to deposurety in its absolute discretion Surety may have issued for the california and venue for any suit, and Surety is authorized to investigate, N Regardless of the date of signature, this is satisfactorily discharged from liability Date | is Indemnity Company ity and contingent lial le by reason of such so itium for the first year illed until satisfactory posit with the Surety and determines necessal undersigned. The place of perform ribitration, mediation of at any time, the underindemnity is effective indemnity is effective. | c ("Surety") upon dema bility, claim, expense, uretyship, whether or a or a fractional part the evidence of discharge a sum of money reque ry and the deposit sha mance of this agreement or any other form of discresigned's credit, employed | and for inclusion Superior Figure 1 Steel 1 St | r all payments ding attorneys trety shall have that is fully earlease of liability Surety to copledged as colcluding the proresolution shall nt history, and | made f ' fees, e paid s rned ar y shall over ar lateral bein depart | for and to it for which tame at the aid to pay a be furnish my claim, security of to pay Sur Los Angel timent of med bond(s) | ndemnify Surety sh time of do nnually th ed to Sure suit, expen n any bond rety, shall les, Califon notor vehice | all become liable of emand; and ereafter such annu- ty by the obligee. use or judgment the d or other bonds the be in Los Angelemia. the records. | |
| If Individual - Sign Below | | | | | | | | | |
| v | | <i>V</i> | | | | | | | |
| Signature | | Signature | e - Spo | ouse | | | | | |
| Printed Name | | Printed N | Jama | | | | | | |
| | 's Lic. # | | | | Ι | Driver's Lic. | .# | | |
| | | | | | | | | | |
| If Partnership - Sign Below | | II Corpo | ration | - Sign Below | | | | | |
| Name of Partnership | | Name of | - | • | | | | | |
| Signature - Partner & Individually | re - Partner & Individually | | Signature - President & Individually | | | | | | |
| Printed Name | | Printed N | ame | | | | | | |
| | 's Lic. # | Soc. Sec. | # | | 1 | Driver's Lic | . # | | |
| <u> </u> | | Signature | | | | | | | |
| Signature - Partner & Individually | | | | retary | | | | | |
| Printed Name | | Printed N | ame | | | | | | |
| Soc. Sec. # Driver' | 's Lic. # | | | | | | | | |
| Name | | GENT INFORMAT | | Phone () Fax () | | | | | |

HCCS Producer No.

City, State, Zip